



# Punjab Government Gazette

## EXTRAORDINARY

*Published by Authority*

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CHANDIGARH, TUESDAY, FEBRUARY 23, 2016 (PHALGUNA 4, 1937 SAKA)

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DEPARTMENT OF LOCAL GOVERNMENT  
(MUNICIPAL SERVICES CELL)

### NOTIFICATION

The 23rd February, 2016

**No.DLG-MS(Census)-16/70.**-The Governor of Punjab is pleased to appoint the Secretary to Government of Punjab, Department of Local government as State Co-Ordinator for the purpose of Census - 2011 and Preparation of National Population Register (N.P.R) under the provision of sub rule 3 of rule 15 of the Citizenship Rules, 2003.

Chandigarh  
The 13th February, 2016

**SARVESH KAUSHAL, IAS**  
Chief Secretary to Government of Punjab.

DEPARTMENT OF HIGHER EDUCATION  
(EDUCATION-1 BRANCH)

### NOTIFICATION

The 10th February, 2016

**Endst. No. 5/6/2010-6 Edu1/686895.**-In exercise of the powers conferred under section 7-A of The Punjab, Affiliated Colleges (Security of Service) Amendment Act, 2007 the Governor of Punjab is pleased to nominate the following persons as Members of the Educational Tribunal, Punjab.

1. Shri G.S.Sandhu, IAS (Retd) - Under section 7(A)(5)
2. Smt. Vipin Sobti, (Ex-Principal) - Under section 7(A)(6)
2. The Tenure of these Members of the Educational Tribunal shall be three years or till attaining the age of sixty-five years, whichever is earlier.
3. The terms and conditions of service of the appointment will be notified separately.

**Endst. No. 5/6/2010-6 Edu1/686910.**-In exercise of the powers conferred under section 7-A of the Punjab, Affiliated Colleges (Security of Service) Amendment Act, 2007 the Governor of Punjab is pleased to

nominate Hon'ble Mr. Justice Rajive Bhalla, as Chairman of the Educational Tribunal, Punjab.

2. The Tenure of office of the Chairman, Educational Tribunal shall be three years or till attaining the age of sixty-five years, whichever is earlier.

3. The terms and conditions of service of the appointment will be notified separately.

Chandigarh  
The 10th February, 2016

**ANURAG VERMA**  
Secretary to Government of Punjab,  
Department of Higher Education.

*958/2-2016/Pb. Govt. Press, S.A.S. Nagar*